AMENDED Nº 32073 APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. AUG 8 1977 Returned to applicant for correction. Corrected application filed. SEP 1 1977 Map filed. SEP 1 1977 The applicant William M. & Minnie J. Dougall P.O. Box 523 Street and No. or P.O. Box No. Nevada 89046 State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is an underground source Name of stream, lake or other source 2. The amount of water applied for is 2.7 Cfs	ppropriate the public place of incorpora-
Map filed SEP 1 1977 The applicant William M. & Minnie J. Dougall P.O. Box 523 Street and No. or P.O. Box No. Nevada 89046 State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is	ppropriate the public place of incorpora-
The applicant William M. & Minnie J. Dougall P.O. Box 523 Street and No. or P.O. Box No. Nevada 89046 State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is. an underground source Name of stream, lake or other source	ppropriate the public I place of incorpora-
P.O. Box 523	ppropriate the public I place of incorpora-
Nevada 89046 , hereby make S application for permission to a State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is	ppropriate the public
Nevada 89046 , hereby make S application for permission to a State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is	ppropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and tion; if a copartnership or association, give names of members.) 1. The source of the proposed appropriation is	d place of incorpora-
The source of the proposed appropriation is. an underground source Name of stream, lake or other source	second-feet
The source of the proposed appropriation is an underground source Name of stream, lake or other source	second-feet
	second-feet
2. The amount of water applied for is	
(a) If stored in reservoir give number of acre-feet	acre-feet
3. The water to be used for irrigation and domestic purposes	
Arrigation, power, mining, manufacturing, domestic, or other use 4. If use is for:	.
(a) Irrigation (state number of acres to be irrigated). 160 acres	
(b) Stockwater (state number and kinds of animals to be watered)	
(c) Other use (describe fully under "No. 12. Remarks")	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	<i>y</i> .
5. The water is to be diverted from its source at the following point: within the NW 1	
9, T.32S., R.66E, MDB&M, or at a point from which the NV	
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If said Section 9 bears North 45° 00' West, a distance of	on unsurveyed land,
it should be stated. 6. Place of use NW4 Section 9, Township 32S., Range 66 East,	
6. Place of use NW4 Section 9, 10wiisitp 525., Range 60 Edst. Describe by legal subdivision, if on unsurveyed land it should be so stated.	PIDOGGA.
7. Use will begin about <u>January 1st</u> and end about <u>December 31st</u> , of ea	ach year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required	I to submit plans and
specifications of your diversion or storage works.) well, electric motor ar	nd pump,
four thousand lineal feet of sprinkler line State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flum	es, or other conduits.
State mainer in anien agter is to be directed, anemer na gain of other active, anemer furonsu bibes, diffries, muli	***************************************

9.	Estimated cost of works \$22,000.00
10.	Estimated time required to construct works five years
11.	Estimated time required to complete the application to beneficial use seven years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	This is to support a Carey Act Land Application.
App	licant William M. & Minnie J. Dougall
	By s/ Richard J. Baughman Richard J. Baughman
Con	bc/lw 2325 W. Charleston Blvd. Las Vegas, NV 89102
	DENIAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby/gram the same, subject to the
follo	wing limitations and conditions:
ЮПС	Application is denied on the grounds that the appropriation of underground
wa	ter for irrigation would tend to impair the value of existing rights, would be
•	trimental to the public interest and welfare, and would not be a preferred use
•	the limited ground water resource in the Colorado River Valley Ground Water
	sin.
	5111.
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not	to exceedcubic feet per second
Actu	al construction work shall begin on or before
Proc	of of commencement of work shall be filed before
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed before
Арр	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мат	in support of proof of beneficial use shall be filed on or before
_	mencement of work filed
Com	pletion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Cult	ural man filed
	ificate No. Issued A.D. 19. 82.
	County Recorder State Engineer